|  |  |  |  |
| --- | --- | --- | --- |
| |  | | --- | | **\\stevens\jvnf65\Mds_Desktop\logosmalldtp.jpg** |   **Postgraduate Studentship Nomination Form** |  | ⮊ All nominations from accredited Pathways for candidates to be considered for an ESRC NINE DTP-funded studentship must complete and submit this form.  ⮊ Students and staff should read and review the ESRC NINE DTP’S latest guidance on its annual studentships completion before completing and submitting a nomination.  ⮊ The fields in this form expand as text is entered. |

**Please consider the following questions before submission:**

|  |  |  |
| --- | --- | --- |
| Is the nominee eligible for a NINE DTP studentship award as per the ESRC eligibility guidelines? | | **Yes** |
|  | |  |
| Have you ensured that the nominee has the appropriate Research Methods qualifications needed to commence the programme of study for which they are being nominated? | | **Yes** |
|  | |
| Is the primary supervisor based in a department approved by ESRC as qualified to host a NINE DTP student? | | **Yes** |
|  | |  |
| Have you provided a clear indication of the level and nature of the nominee’s qualifications so that any reviewers are suitably informed? | | **Yes** |
|  | |  |
| Is it anticipated that the candidate will require Overseas Fieldwork? If so, is the fieldwork financially feasible and deliverable given the DTP will only contribute up to £7,500 to support overseas fieldwork? | | **Yes**  **No** |
| If so, please state the intended destination(s) of the Overseas Fieldwork |  | |
|  | |  |
| Will the candidate require Difficult Language Training during the studentship? | | **Yes**  **No** |
|  | |  |
| Does the research engage with issues related to the UK Industrial Strategy? | | **Yes**  **No** |
|  | |  |
| Does the research engage with Government and/or Policy? | | **Yes**  **No** | |
|  | |  |
| Does the candidate qualify for the Cross-Council Interdisciplinary Research steer? | | **Yes**  **No** |
|  | |  |
| Does the candidate qualify for the Data Skills steer? | | **Yes**  **No** |
|  | |  |
| Does the candidate qualify for the Advanced Quantitative Methods steer? | | **Yes**  **No** |
|  | |  |

|  |  |
| --- | --- |
| If the candidate is eligible for one or more of the steers available, please state why this is the case and how it will be accommodated in the training |  |
| Click here to enter text. |

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| --- | --- | --- |
|  | |  |
|  | |  |
| Please indicate the primary disciplinary focus of the study (n.b. this is not necessarily the candidate’s pathway) | --Select Discipline -- |
| Please indicate the secondary discipline, if applicable | --Select Discipline -- |

|  |  |
| --- | --- |
| **Is the candidate eligible for the Action For Equality Studentship Scheme** | **Yes**  **No** |

|  |  |
| --- | --- |
| Is the candidate eligible for home tuition fee rates? | **Yes**  **No** |
|  |  |
| If the candidate is liable for international student tuition fee rates, please confirm that you and your department / school are aware that the award will provide funding for the tuition fee at home-student rates only; the difference between the home and international student rates will need to be sourced from alternate funds (e.g. university funds). | **Yes**  **No**  **N/A** |

|  |  |
| --- | --- |
| Please insert the code from the NINE DTP Equal Opportunities Monitoring form to confirm that the candidate has completed the online form |  |

**Section 1 / Candidate Details**

|  |  |  |
| --- | --- | --- |
| **1.1 Forename** | Click here to enter text. | |
|  |  |  |
| **1.2 Surname** | Click here to enter text. | |
|  |  | |
| **1.3 University Application ID** | Click here to enter text. | |
|  |  | |
| **1.4 University** | --Select University-- | |
|  |  | |
| **1.5 Department/School** | Click here to enter text. | |
|  |  | |
| **1.6 Pathway** | --Select Pathway -- | |
|  |  | |
| **1.7 Award Type** | --Select Award Type-- | |
|  |  | |
| **1.8 Registration Status** | --Select Award Type-- | |

**Section 2 / Research proposal**

⮊ The main section 2.3 should not exceed the maximum word count of 2,000 words (this includes footnotes but excludes bibliography)

|  |  |  |
| --- | --- | --- |
| **2.1 Research Proposal Title** | Click here to enter text. | |
|  |  |  |
| **2.2 Research Abstract**  ⮊ Max 250 words. | Click here to enter text. | |
|  |  |  |
| **2.3 Research Proposal**  ⮊ Maximum 2,000 words (if exceeded the nomination will not be considered)  ⮊ Please highlight specifically the need for any Difficult Language Training and / or International Fieldwork  Click here to enter text.  Word Count: Click here to enter text. | | |
|  |  |  |
| **2.4 Bibliography/References** | Click here to enter text. | |

**Section 3 / Collaboration**

⮊ Only complete this section if the nomination is for a collaborative award. Please include a letter of support as per attachment 3

|  |  |  |
| --- | --- | --- |
| **3.1 Name of Collaborative Partner** | Click here to enter text. | |
|  |  |  |
| **3.2 Organisational Type** | **Public Sector**  **Private Sector**  **Third Sector** | |
|  |  |  |
| **3.3 Contact/Supervisor at Partner**  ⮊ Include the individual’s contact details. | Click here to enter text. | |
|  |  |  |
| **3.4 Financial Contribution by Partner**  ⮊ Enter any financial contribution to the award/candidate that the Partner will be making over the duration of award. | Click here to enter text. | |
|  |  |  |
| **3.5 In-Kind Contribution by Partner**  ⮊ Enter any in-kind contributions to the award/candidate that the Partner will be making over the duration of award. | Click here to enter text. | |

|  |
| --- |
| **3.6 Details & Nature of Collaborative Arrangement & Activities**  ⮊ See the ESRC NINE DTP’s Studentship Assessment Scheme for the marking criteria for this domain. |
| Click here to enter text. |

**Section 4 / Supervisory Team**

|  |  |  |
| --- | --- | --- |
| **4.1 First Supervisor** | Click here to enter text. | |
|  |  |  |
| **4.2 Second Supervisor** | Click here to enter text. | |
|  |  | |
| **4.3 Third Supervisor** | Click here to enter text. | |

|  |
| --- |
| **4.4 Background & Experience of Supervisory Team**  ⮊ See the ESRC NINE DTP’s Studentship Assessment Scheme for the marking criteria for this domain. |
| Click here to enter text. |

|  |
| --- |
| **4.4 Level of Training of Supervisory Team**  ⮊ NINE DTP are keen to capture data about the level of training our supervisors have in supporting Doctoral candidates. This information will assist us in meeting ESRC reporting requirements. Please confirm each supervisor has completed any mandatory institutional training requirements relating to PGR supervision; and provide details (along with dates where possible) of any other relevant supervisory training. (Note: responses to this question are for informational purposes only, and will not be taken into consideration when scoring.) |
| Click here to enter text. |

**Section 5 / Research Environment & Training**

|  |
| --- |
| **5.1 Details About the Research Environment the Candidate Will Be Joining & its Suitability**  ⮊ See the ESRC NINE DTP’s Studentship Assessment Scheme for the marking criteria for this domain. |
| Click here to enter text. |

|  |
| --- |
| **5.2 Details About the Candidate’s Future Training Needs and Support**  ⮊ See the ESRC NINE DTP’s Studentship Assessment Scheme for the marking criteria for this domain. |
| Click here to enter text. |

|  |
| --- |
| **5.3 If the candidate is going to be a 4.5 or 5.5 student, please discuss what the master’s level training programme will be and how it is appropriate for their proposed research.** |
| Click here to enter text. |

**Section 6 / Submission**

|  |  |
| --- | --- |
| **6.1 Completed & Submitted By** | Click here to enter text. |
| ⮊ Please note that by completing and submitting this form you confirm that the candidate has been approved by relevant office-bearer(s) and/or committee(s) of the host Pathway to go forward for consideration by the ESRC NINE DTP for a studentship. | |

**Accompanying Documents Checklist**

⮊ The listed documents need to accompany the nomination form.

|  |  |
| --- | --- |
| **Attachment 1 / University Postgraduate Application Form** | **Tick, if Yes** |
|  |  |
| **Attachment 2 / Current CV of Candidate (max. 2 pages)** | **Tick, if Yes** |
|  |
| **Attachment 3 / Letter of Support from Collaborative Partner if applicable** | **Tick, if Yes** |
|  |  |
| **Attachments 4 & 5 / Two References for the Candidate** | **Tick, if Yes** |
|  |  |
| **Attachment 6 / Transcripts of Previous Qualifications** | **Tick, if Yes** |
|  |  |
| **Attachment 7 / NINE DTP Consent Form** | **Tick, if Yes** |
|  |  |
| **Attachment 8 / Personal Statement** | **Tick, if Yes** |
|  |  |
| **Attachment 9 / Optional – Please Detail** | Click here to enter text. |
|  |  |

**How to Format & Submit Nominations (instructions for pathway leads and PGR administrators *after* a pathway has selected a candidate for nomination to the NINE DTP-wide studentship competition)**

⮊ All completed nomination forms for all Pathways must be submitted electronically to[**contact.nine@durham.ac.uk**](mailto:contact.nine@durham.ac.uk)by the deadline specified in **Appendix 1 of the NINE DTP Policies and Procedures Studentship Competition document.**

⮊ Each nomination should be **submitted electronically as ONE combined PDF file**, with the documentations presented in the order listed above.

⮊ Completed applications should be saved using the following convention: **[Candidate’s Surname] [Candidate’s Forename Initial]\_[University Application ID]\_[Pathway]\_[Host Institution – either DU, NU, UNN, TU, SU, QUB, UU ]\_Nomination.** For example a nomination from Joe Bloggs from Geography at Durham would be saved as **BloggsJ\_123456789\_Geography\_DU\_Nomination**